

# 2007 SHIPROCK FAIR JUNIOR LIVESTOCK EXHIBITS

**LARGE  
ANIMALS  
ONLY**

**No Cash Will Be Accepted. Check or Money Order Only.**

**Make Check or Money Order Payable To:**  
Shiprock Junior Livestock Sale  
C/O Shiprock Cooperative Extension  
P.O. Box 3629  
Shiprock, NM 87420

**ENTRIES MUST BE POSTMARKED OR HAND DELIVERED BY Wednesday, JULY 06, 2007 by 5:00 p.m.**  
**Entry fees are non-refundable!**

**PLEASE PRINT ALL INFORMATION:**

Novice (9-11) \_\_\_\_\_ Junior (12-13) \_\_\_\_\_ Senior (14-19) \_\_\_\_\_

NAME: \_\_\_\_\_ BIRTHDAY \_\_\_\_/\_\_\_\_/\_\_\_\_  
ADDRESS: \_\_\_\_\_ PHONE (Required) \_\_\_\_\_  
\_\_\_\_\_ CLUB \_\_\_\_\_

**LIMIT - 5 ENTRIES**  
**(Includes Beef, Sheep, Horses, Swine, & Goats)**  
**Entry Fees: \$10.00 Horses & Cattle; \$8.00 Sheep, Goats & Swine**

	LOT and TAG #	DESCRIPTION (Age, Sex, Breed)	ENTRY FEE	Office Use (Enrolled in project)
1.				
2.				
3.				
4.				
5.				
		<b>TOTAL:</b>	<b>\$</b>	

*STATEMENT OF ELIGIBILITY: I hereby certify that the above described animal(s) were fed and conditioned by the entrant and are eligible to be shown in accordance with the rules of this department.*

\_\_\_\_\_  
Signature of 4-H Leader or FFA Advisor

\_\_\_\_\_  
Club or Chapter

\_\_\_\_\_  
Address

\_\_\_\_\_  
Phone (Required)